The American Meteorological Society invites K–12 teachers to apply to present interactive science demonstrations at the 13th Annual Weatherfest. Applications will be evaluated based on factors such as applicability to classroom teaching, enhancing attendees understanding of the atmospheric sciences, and increasing levels of scientific literacy.

Contact Information: Please Print
Are you an AMS AERA: ___ Yes ___ No
School/School District ____________________________
Work Address ____________________________________
City __________________________ State ____________ Zip __________
Day Time Phone _________________________________ E-mail ________________
Contact Person _________________________________
School or Dept. Web Site _________________________
Authorized Signature ____________________________

By Signing, I verify that I will abide by all Rules and Regulations (see page 3)

About the Activity:
My demonstration is geared toward children in grade(s) ________________
General Category for Activity:  ☐ Weather   ☐ Climate  ☐ Oceans
☐ Rivers, Lakes, Groundwater  ☐ Other

Have you participated in WeatherFest in the past?  ☐ No  ☐ Yes, Date (yr) _______ & City ______________

Description of the planned Activity: (Please be as detailed as possible. You may use additional paper if needed)
Activity /Topic Title: ________________________________
Description: ______________________________________
__________________________________________________

Describe the Science concept behind the exhibit: ________________________________
__________________________________________________
__________________________________________________

Requirements and Standard Booth Set: Each booth will contain 3ft back & side drape, booth ID sign, 1 table & 2 chairs. Electrical service is not part of the standard set, but can be provided at no cost if requested below. Request for electric services will not be granted on-site. See page 3 (4A) for details. If your exhibit requires Internet, this service can be ordered at your own expense (see exhibit kit for details & price).
Will your display require electricity?  ☐ Yes  ☐ No
If yes, for what? ______________________________________

See next page for Travel Support Information
See page 3 for Rules & Regulations

Please note that helium balloons or open flames are not allowed in this facility.
Submit your completed application/contract: by fax to 617-507-0472 or by email to exhibits@ametsoc.org
http://www.wxfest.org

APPLICATION DEADLINE --- 30 SEPTEMBER 2013

The WeatherFest Program Committee will review all submissions and will notify applicants by 1 November 2013.
This form is intended for K-12 teachers seeking travel support to participate in the WeatherFest (date listed above). Support will be considered for both local and out-of-area teachers (more than 150 miles from Atlanta, GA). This travel support form and the Application to Exhibit (page 1) must be filled out to be considered for support.

**Contact Information:** Please Print

Name: __________________________________________

School/School District: __________________________________________

E-mail: __________________________________________

Signature __________________________________________

**About You -- Please check or answer the following:**

I am currently a K-12 educator __________________________________________ Grade levels teaching and/or taught

I am currently retired __________________________________________ No. of Years Teaching

I am currently an informal educator. Location __________________________________________

If you are an informal educator, have you taught in a formal K-12 classroom? _____ Yes _____ No

---

**Funding will be limited to teachers in each of the following categories (CHECK ONE):**

☐ Local Teacher — traveling within 150 miles of Atlanta
Support for local teachers will include mileage reimbursement, parking fee, & one-day per diem.

☐ Out-of-Area Teacher — traveling more than 150 miles to Atlanta
Support for out-of-area teachers will include 3 hotel room night (at AMS assigned hotel), 3-day per diem and airfare or mileage and parking reimbursement.

---

**Would you be willing to participate in this event if you you were not given financial support?**

☐ Yes ☐ No

---

Please send your completed application: by fax to 617-507-0472 or by email to exhibits@ametsoc.org

Questions regarding Travel Support: Contact Claudia Gorski, 617-226-3967 or cgorski@ametsoc.org

Questions regarding your exhibit: Contact Jenn Rosen, 617-226-3972 or jrosen@ametsoc.org

http://www.wxfest.org

**APPLICATION DEADLINE --- 30 SEPTEMBER 2013**

*Please note: No travel support applications will be considered after this deadline.*
The following provisions are incorporated by reference in the Application & Contract for WeatherFest Exhibit Space and become binding between the applicant, his employees, and agents; and the American Meteorological Society (AMS) upon acceptance of the Contract. The decisions of AMS shall in all instances be final with regard to the use of any exhibit space.

1. LOCATION, DATES, SCHEDULE
The AMS 13th Annual WeatherFest will be held at the Georgia World Congress Center in Atlanta, GA, 2 February 2014. The Exhibit Schedule is as follows:

**Move-In**
Sun, 2 Feb 8:00–11:00 AM
No exhibit move-in will be allowed after 11 AM

**Show Hours**
Sun, 2 Feb 12 NOON–4:00 PM

**Move Out**
Sun, 2 Feb 4:00–6:00 PM

Exhibitors are not permitted to dismantle before 4 PM.

2. PAYMENT, EXECUTION OF CONTRACT, CANCELLATION

**A. Payment:** There is no charge for booth space or electric services in space designated to an exhibitor representing a K-12 school/district. The space designated for K-12 schools/districts are for interactive displays or experiments only. Sales of any kind is prohibited. No exhibitor shall assign, sublet, or share the whole or any part of its space unless the consignee is in partnership with, a subsidiary of; or in a joint venture with the contract holder and is an integral part of the product presentation.

**B. Local: (See Application)** This Application & Contract is not valid until accepted by Program Committee and AMS.

**C. Cancellation:** In the event an exhibitor cancels all or part of their exhibit space contracted, the exhibitor must do so in writing and will forfeit any applicable fees.

3. TEACHER FUNDING

Teachers requiring travel funding should make their requests by using the Teacher Funding Request Form (page 2 of this application).

**A. Out-or Area:** Travel support is available for 6 participating teachers outside of the local area (more than 150 miles away).

- Funding includes 3 hotel nights at sponsoring hotel, airfare or mileage and parking reimbursement. There is also a $100 stipend per teacher.

**B. Local:** Funds are also available for 12 teachers with in 150 miles of the host city. This support includes reimbursement for mileage and parking, as well as $50 stipend for other expenses.

4. EXHIBITION STANDARDS

**A. General:**

1. All exhibits shall be of interest or of educational value and in keeping with the theme of WeatherFest. The final decision on applicability of the display rests with the WeatherFest Program Committee and AMS.

2. Each exhibit will be allotted one standard booth. Additional booth will be considered on a space-available basis. Requests for additional booth will be made through AMS directly.

3. A standard booth is 10’ x 10’ or 2.438m x 3.048m (or multiples thereof) and includes the following:

-3’ (0.91m) high back and side drape
-school/company identification sign
-listing on the WeatherFest web site.

4. Electric and internet services are not part of the WeatherFest Program Committee and AMS. Additional fees will be charged as detailed in the exhibit space contract.

-Adhesive-backed decals (stick-on) or similar items (except emergency messages is prohibited.

5. Literature on display shall be limited to a one day supply.

6. All demonstrations and exhibits must be confined to the contracted space.

7. The exhibit shall not attract attendees into the booth area by use of live demonstrations not germane to the product or service of the exhibiting company.

8. Security

AMS will provide security in the Exhibit Hall on a twenty-four (24) hour basis with exhibit move-in through final exhibit move-out of exhibits. The Exhibit Hall will be secured thirty (30) minutes after the show closing.

Although AMS will make every effort to secure the Exhibit Hall; it is recommended that exhibitors obtain insurance for their company’s exhibit materials.

9. FIRE & SAFETY REGULATIONS

1. All booth decorations, signs, banners, and furnishings must be flame proof or fire resistant and must be able to pass a field flame tests.

2. All electrical equipment, including signs and lights shall be in good operating order and be able to pass inspection by the Fire Marshal.

3. Literature on display shall be limited to a one day supply.

4. No flammable liquids are allowed.

5. Smoking is prohibited.

6. Aisles and exits must be kept clean, clear and free of obstruction.

7. Electrical wiring, ropes, and mechanical rods laid on the floor must be kept clean and exits in exit ways must be covered and taped.

8. Vehicles that remain in the exhibit hall as part of an exhibit shall have NO MORE THAN one quarter tank of fuel (1/4); caps for fuel tank or fill pipes shall be locked and sealed.

9. Hazardous Work Areas: During move-in and move-out, exhibit halls, loading docks, truck staging areas and service corridors are considered hazardous work areas. Alcoholics, narcotics, possession or use of controlled substances of any kind, horse-play, practical jokes, etc. are prohibited. Music or noise that may limit the audibility of back-up signals, fire alarms or emergency messages is prohibited.

10. Children under 16 years of age are not permitted in the exhibit area during move-in and move-out.

GEORGIA WORLD CONGRESS CENTER RULES (GWCC)

1. No signs, banners, decorations, stickers or materials of any nature are to be taped, screwed, secured, fastened, or anchored to any building part, wall, pillar, door or window. Adhesive-backed decals (stick-on) or similar items (except emergency messages) may not be applied to the booth area.

2. Exhibitor displays, equipment, stock or supplies will not be allowed to enter or leave by way of the front entrances.

3. No outside food or beverage is allowed inside the facility. Catering arrangements must be made through Convention Center.

4. Holes may not be drilled, cored or punched into any surfaces. Paining signs, exhibits, or other objects is not permitted.

5. Any illuminated or advertising items, exhibitors must enter and exit through loading docks only. No carts, cases or boxes will be allowed through public entrance doors.

11. LIABILITY

The Exhibitor agrees to protect, and save, and hold the AMS, and all employees, officers, and members thereof (hereinafter called “independents”) forever harmless for any damages or charges imposed for violations of any law or ordinance, whether occasioned by the negligence of the exhibitors or those holding under the exhibitor, and further, the exhibitor shall at all times protect, indemnify, save and hold harmless the independents and against and from any and all losses, be it fire, theft, loss, liability, or expenses (including attorney’s fees) arising from or out of or by reason of any accident or bodily injury or other occurrences to any person or persons, including the exhibitor, its agents, employees and business invitees which arises from or out of or by reason of said exhibitor’s occupancy and use of the Exhibition premises, the Convention Center or any part thereof. AMS will not be responsible for any theft, loss or damage to, or for personal injury that may occur prior to, during, or subsequent to the period covered by the terms of the application for exhibit space. The exhibitor expressly releases AMS from liability and agrees to indemnify the same against any and all claims such as loss, damage or injury.

AMS WEATHERFEST RULES AND REGULATIONS