



**JANUARY 22, 2017**  
**WASHINGTON STATE CONVENTION CENTER**  
**SEATTLE, WASHINGTON**

**SHOW INFORMATION**

**BOOTH EQUIPMENT**

Each 8' x 10' booth will be set with 3' high yellow and white back drape\* and 3' high yellow side dividers. Booths 300 sqft or less will receive a one-line identification sign. Booths larger than 300 sqft may receive a one-line identification sign upon request. (\*) Perimeter booths will have 8' high yellow and white back drape.

**EXHIBIT HALL CARPET**

The exhibit area will not be carpeted. Please see the enclosed carpet brochure and order form for options and rates on booth carpet with Freeman. Carpet is not required by Show Management.

**DISCOUNT PRICE DEADLINE DATE**

To take advantage of advance order discount rates, place your order by **DECEMBER 30, 2016**.

**SHOW SCHEDULE**

**EXHIBITOR MOVE-IN:** *For more information and helpful hints on preshow procedures and move-in, please go to [www.freemanco.com/preshowFAQ](http://www.freemanco.com/preshowFAQ).*

Sunday January 22 8:00 a.m. - 11:00 p.m.

**All labor and material handling services performed will have overtime charges applied.**

**EXHIBIT HOURS**

Sunday January 22 12:00 p.m. - 4:00 p.m.

**EXHIBITOR MOVE-OUT:** *For more information and helpful hints on postshow procedures and move-out, please go to [www.freemanco.com/postshowFAQ](http://www.freemanco.com/postshowFAQ).*

Sunday January 22 4:00 p.m. - 6:00 p.m.

**All labor and material handling services performed will have overtime charges applied.**

**DISMANTLE AND MOVE-OUT INFORMATION**

- All exhibitor materials must be removed from the exhibit facility by **6:00 p.m. on Sunday, January 22**. Any materials remaining in the facility will be re-routed via Freeman's choice or returned to warehouse to await disposition at exhibitor's expense.
- To ensure all exhibitor materials are removed from the exhibit facility by the Exhibitor move-out deadline, please have all carriers check-in by **5:00 p.m. on Sunday, January 22**.

**SERVICE CONTRACTOR CONTACTS/INFORMATION:**

**FREEMAN**

850 Spice Island Drive  
 Sparks, NV 89431  
 Ph: (775) 355-4600 Fax: (469) 621-5617

**FREEMAN EXHIBIT TRANSPORTATION**

Ph: (800) 995-3579 Fax: (469) 621-5810

**POST SHOW PAPERWORK AND LABELS**

Our Exhibitor Services Department will gladly prepare your outbound Material Handling Agreement and Labels in advance. Complete the Outbound Material Handling section on the order form and your paperwork will be available at show site. Be sure your carrier knows the company name and booth number when making arrangements for pick-up of your exhibit at the close of the show.

## FREEMAN ONLINE®

Take advantage of discount pricing by ordering online at [www.freemanco.com/store](http://www.freemanco.com/store) by **DECEMBER 30, 2016**

Using the enhanced Freeman Online, you will enjoy easy access to added features and functions as well as the high caliber of Freeman services you've come to expect — **before, during** and **after** your show. Additionally, you can now access FreemanOnline from any device — **desktop, laptop, tablet** or via our new **Freeman Online Mobile App**.

To place online orders, you will be required to enter your unique Username and Password. If this is your first time to use Freeman Online, click on the "Create an Account" link. To access Freeman Online without using the email link, visit [www.freemanco.com/store](http://www.freemanco.com/store). You can also download and use the FOL Mobile App from the Apple or Android store, or here: [folmobile.freemanco.com](http://folmobile.freemanco.com). A mobile web version of the Freeman Online Mobile App is available to extend mobile use for those users that do not have an Apple or Android device or who do not want to download the app.

If you need assistance with Freeman Online, please call our Customer Support Center at (888) 508-5054 Toll Free US and Canada or +1(512) 982-4186 Local and International.

### SHIPPING INFORMATION

#### Warehouse shipping address:

**AMS WEATHERFEST SHOW**  
Exhibiting Company Name  
Booth # \_\_\_\_\_  
**C/O FREEMAN / TRIUMPH**  
12610 Interurban Ave., S, Ste 120  
Seattle, WA 98168

Freeman will accept crated, boxed or skidded materials beginning **DECEMBER 21, 2016** at the above address. Materials arriving after **JANUARY 16, 2017** will be received at the warehouse with an additional after deadline charge. Warehouse freight will be delivered prior to exhibitor set up. If warehouse freight has to be moved in on a weekend in order to be in the exhibitors booth for move-in day, an overtime charge may apply.

#### Showsite shipping address:

**AMS WEATHERFEST SHOW**  
Exhibiting Company Name  
Booth # \_\_\_\_\_  
**WASHINGTON STATE CONVENTION CENTER**  
C/O FREEMAN  
800 Convention Pl  
Seattle, WA 98101

Freeman will receive shipments at the exhibit facility beginning on **JANUARY 22, 2017**. Shipments arriving before this date may be refused by the facility. Any charges incurred for early freight accepted by the facility will be the responsibility of the exhibitor.

**Please note:** All items and materials that must be brought into the facility may be subject to Material Handling Charges and are the responsibility of the Exhibitor. This also applies to items not ordered through the Official Show Vendors.

Please be aware that disposal of exhibit properties is not included as part of your material handling charges. Please contact Freeman for your quoted rates and rules applicable to disposal of your exhibit properties.

***Please Note: Overtime rates will apply on all shipments, inbound/outbound, from 4:30 p.m. to 8:00 a.m., Monday - Friday; ALL DAY on Saturdays, Sundays and Holidays.***

### LABOR INFORMATION

Union labor may be required for your exhibit installation and dismantle. Please carefully read the UNION RULES AND REGULATIONS to determine your needs. Exhibitors supervising labor need to pick up and release their labor at the Freeman Service Desk. Refer to the order form under Display Labor for Straight Time and Overtime hours.

### ASSISTANCE

We want you to have a successful show. If we can be of assistance, please call our Exhibitor Services Department at 775-355-4600. **WE APPRECIATE YOUR BUSINESS.**

## **FREEMAN GENERAL INFORMATION**

### **TRANSLATION SERVICE**

Freeman is pleased to offer a new service for our international exhibitors that provides quick interpretation and translation in 150 languages. This service will not only interpret for us on a three-way conversation, but also translate emails from customers. To access this service you may contact Freeman Reno Exhibitor Services at (775) 355-4600 or Freeman's Customer Support Center at (888) 508-5054 US & Canada or +1(512) 982-4186 Local & International.

### **HELPFUL HINTS**

#### **SAVE MONEY**

To take advantage of advance order discount rates, place your order by DECEMBER 30, 2016.

#### **AVOID DELAY**

Ship early to avoid delays. Shipments arriving late at show site will cost you money, time and business!

#### **SAFETY TIPS**

Use a ladder, not a chair. Standing on chairs, tables and other rental furniture is unsafe and can cause injury to you or to others. These objects are not designed to support your standing weight.

Be aware of your surroundings. You are in an active work area with changing conditions during move-in and move-out. Pay attention. Look for obstacles, and machinery and equipment that are in use.

Keep your eyes open for scooters and forklifts. The drivers of these vehicles may not be able to see you.

Stay clear of dock areas, trucks and trailers. These areas can be particularly dangerous.

Prevent electrical shocks, falling items and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for your booth. This can cause serious injury or damage to materials.

Per show management, children under the age of 16 are not permitted in the exhibit hall during installation and dismantle.

Freeman does not ship or handle Hazardous Materials. If any materials you are shipping to the event fall into this category, please contact Freeman to be sure that the material will be allowed at the facility and by the association. In addition, if authorized by the facility and the association, you will need to make separate arrangements for the transport and handling of the approved materials, since Freeman will not transport or handle them.

The operation or use of all motorized lifts and motorized material handling equipment for installation/dismantle of exhibits is NOT permitted by exhibitors or by their exhibitor appointed contractors (EAC's). Thank you for your cooperation.

### **EXHIBITOR ASSISTANCE**

For more information and helpful hints on preshow procedures and move-in, please go to [www.freemanco.com/preshowFAQ](http://www.freemanco.com/preshowFAQ).

For more information and helpful hints on postshow procedures and move-out, please go to [www.freemanco.com/postshowFAQ](http://www.freemanco.com/postshowFAQ).

Call Freeman's Exhibitor Services department at 775-355-4600 with any questions or needs you may have.

**F R E E M A N  
R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: DECEMBER 21, 2016**

**DEADLINE DATE IS: JANUARY 16, 2017**

**TO:** \_\_\_\_\_  
EXHIBITOR NAME

**C/O FREEMAN / TRIUMPH  
12610 INTERURBAN AVE., S, STE 120  
SEATTLE, WA 98168**

**WAREHOUSE**

**EVENT: AMS WEATHERFEST SHOW**

**BOOTH NO. \_\_\_\_\_ NO. OF PIECES \_\_\_\_\_**

**F R E E M A N  
R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: DECEMBER 21, 2016**

**DEADLINE DATE IS: JANUARY 16, 2017**

**TO:** \_\_\_\_\_  
EXHIBITOR NAME

**C/O FREEMAN / TRIUMPH  
12610 INTERURBAN AVE., S, STE 120  
SEATTLE, WA 98168**

**WAREHOUSE**

**EVENT: AMS WEATHERFEST SHOW**

**BOOTH NO. \_\_\_\_\_ NO. OF PIECES \_\_\_\_\_**

F R E E M A N

**R U S H**

**DO NOT DELAY**

**NOT BEFORE** JANUARY 22, 2017

TO: \_\_\_\_\_

EXHIBITOR NAME

C/O FREEMAN

WASHINGTON STATE CONVENTION CENTER

800 CONVENTION PL

SEATTLE, WA 98101

**SHOW SITE**

\_\_\_\_\_ AMS WEATHERFEST SHOW \_\_\_\_\_

BOOTH # \_\_\_\_\_ NO. OF PIECES \_\_\_\_\_

CARRIER \_\_\_\_\_

F R E E M A N

**R U S H**

**DO NOT DELAY**

**NOT BEFORE** JANUARY 22, 2017

TO: \_\_\_\_\_

EXHIBITOR NAME

C/O FREEMAN

WASHINGTON STATE CONVENTION CENTER

800 CONVENTION PL

SEATTLE, WA 98101

**SHOW SITE**

\_\_\_\_\_ AMS WEATHERFEST SHOW \_\_\_\_\_

BOOTH # \_\_\_\_\_ NO. OF PIECES \_\_\_\_\_

CARRIER \_\_\_\_\_